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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant: Kie Y. Ahn et al.

Title:

Filed:

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BIPOLAR TRANSISTORS WITH LOW-RESISTANCE EMITTER CONTACTS

Docket No.:

303.466US1

April 29, 1998

Examiner:

W. Coleman

Serial No.: 09/069668

Due Date: N/A

Group Art Unit: 2823

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 \underline{X} A return postcard.

X A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 4 cited documents.

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and

please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

tty/Eduardo E. Drake

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Reg. No. 40,594

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States. Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>15</u> day of January, 2004.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

MEIATT. LUSTER

(GENERAL)



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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.17(p), please charge the \$180.00 and any additional fees or credit any overpayment to Deposit Account No. 19-0743.

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

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The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

KIE Y. AHN ET AL.

By their Representatives,

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Name

Signature

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the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE 09/069668 **Application Number** STATEMENT BY APPLICANT (Use as many sheets as necessary) Filing Date April 29, 1998 Ahn, Kie First Named Inv ntor **Group Art Unit** 2823 **Examiner Name** Coleman, W. Attorney Docket No: 303.466US1

	US PATENT DOCUMENTS									
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate				

FOREIGN PATENT DOCUMENTS									
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T ²			

	OTHE	R DOCUMENTS NON PATENT LITERATURE DOCUMENTS		
Examiner Initials*	Cite Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue numb publisher, city and/or country where published.			
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